# TRADE

FOR APPRENTICE TRAINING

# ELECTRICIAN GENERAL



DEVELOPMENT CELL FOR SKILLED LABOUR TRAINING

DIRECTORATE OF MANPOWER & TRAINING GOVERNMENT OF THE PUNJAB LAHORE

# MODERN INDUSTRY NEEDS:

FEW ENGINEERS & &

MORE TECHNICIANS AND O



#### FOREWORD

With a view to standardize Skilled Labour Training operated under the aegis of the Directorate of Manpower and Training, Punjab, Lahore, a Development Cell has been set up at this Directorate under the Pak-German Technical Assistance Programme.

One of the activities of the Development Cell is to prepare "Trade Information Manuals" showing trade definitions, lists of skills and operations and the detailed systematic training programme for Skilled Labour Training in accordance with international standards and local requirements. For this purpose different undertakings in the Punjab were approached to find their requirements and opinions about the present Training Programme.

The Development Cell has prepared the "Trade Information Manual" in consultation with the undertakings and the Apprenticeship Wing of this Directorate. This manual gives the revised systematic training programme for apprentices to meet the minimum requirements for the training of Skilled Craftsmen. This manual shall help the employers and trainees to know precisely the functions and training of a tradesman in a particular trade.

A standardized trade test shall be conducted at the end of the programme to ensure that the minimum required skills and knowledge have been achieved.

The instructional material for carrying out the training programme of a trade, such as detailed course outlines and syllabi, job and lesson sheets and trade books, prepared by the Development Cell are available upon request from the office of the:

> Deputy Director (Trade Testing) Development Cell for Skilled Labour Training 25, Amin Park, P.O. Ferozepur Road Lahore - 16.

Lastly we are thankful to all concerned, who have helped us in preparing this "Trade Information Manual".

Suggestions for further improvement of the programme are welcomed.

Lahore

MUHAMMED ASLAM VIRK

December 10, 1975

Director Manpower & Training Punjab, Lahore

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# D. TRADE TESTING

# A TRADE DEFINITION SCOPE OF ACTIVITY

# ELECTRICIAN GENERAL \*

An Electrician General installs, maintains and repairs electrical wiring systems and related equipment in residences, industrial and commercial establishments and other buildings.

He carries out repairs of wiring faults and other minor defects in domestic appliances and industrial apparatus.

# Details:

- / He examines drawings and other specifications,
- / positions and fixes distribution boards, fuse boxes, switches and light and power points,
- / cuts, bends and installs conduit wiring and installs sheathed cable wiring,
- / connects wiring to sources of electrical supply.
- / replaces or repairs defective wiring and related equipment.
- / fits, adjusts and repairs electrical motors and related apparatus,
- / tests for defects and makes necessary adjustments.

\* According to INTERNATIONAL STANDARD CLASSIFICATIONS OF OCCUPATIONS, Revised Edition, ILO, Geneva 1968

> adopted by the Government of West Pakistan, Directorate of Labour Welfare, Lahore 1969

# B TRAINING CONTENTS

- (a) SKILLS AND OPERATIONS
- (b) THEORETICAL KNOWLEDGE
- (c) WAYS TO BECOME A SKILLED CRAFTSMAN

# B. (a) SKILLS AND OPERATIONS

# ELECTRICIAN GENERAL

# Proper Working

- Working to general workshop rules and regulations a) care and maintenance of tools and equipment;
  - b) correct handling of tools and appliances;
  - c) proper storing of tools and appliances;
  - d) keeping workshop neat and clean.
- Listing correct sequence of operations for the job.
- 3. Listing tools required for job.
- 4. Working to safety regulations.
- 5. Working to WAPDA and general rules and regulations.
- Elementary first aid including artificial respiration in case of shocks.
- 7. Working to sketches, drawings and blue prints.

# Bench Work (Fitting and Sheet Metal)

- 8. Measuring
- 9. Marking
- 10. Filing
- 11. Sawing
- 12. Drilling
- 13. Chipping
- 14. Stamping
- 15. Thread cutting
- 16. Bending and forming
- 17. Cold riveting
- 18. Tool grinding
- 19. Making of clamps
- 20. Soldering, tinning, brazing and sweating.

#### Carpentry

- 21. Handling of carpenter's hand tools.
- 22. Preparation of switch boards, round blocks etc.
- 23. Making batten joints.
- 24. Making casing and capping joints.

#### Installation of Wiring Systems

- 25. Use of common hand tools used in electrical engineering.
- Handling of various types of wires and cables used in electrical installations.

- 27. Making all types of joints.
- 28. Installation of all types of lighting circuits.
- Preparing of layouts for wiring circuits including all specifications.
- Installing and connecting various types of lighting fittings including fluorescent lamps.
- 31. Provision of fuse boards and bell indicators.

# Repair and Maintenance of Wiring Systems

- 32. Preparing of different types of testing boards.
- 33. Fault finding, use of test lamps and danger boards.
- 34. Systematic detection of faulty circuits.
- 35. Precautions prior to repairing faulty circuits.
- 36. Carrying out electrical and mechanical repairs of electrical appliances viz: switches, plugs, cut-outs, regulators etc.
- General maintenance of wiring systems and ceiling and pedestal fans.
- 38. General and routine inspection of all electrical wirings.
- Form of report to electrical inspector in case of an electrical accident.

## Electrical Measurements

- 40. Use, care and maintenance of
  - a) Voltmeter
  - b) Ammeter
  - c) Power meter
  - d) Energy meter
  - e) Power factor meter
  - f) Avometer
  - g) Earth tester
  - h) Megger testing set
  - i) Tong tester
  - i) Battery testing set

#### Distribution of Power

- 41. Operating HT switch gear equipment.
- 42. Installation and operation of LT main switch board control.
- 43. Installation of capacitor system.
- 44. Installation and maintenance of overhead distribution incl.:
  - a) Distribution and subdistribution of power and lighting
  - b) lines between OH-lines and buildings
  - c) Earthing of OH-line system
  - d) Jointing of OH-wires and cables
  - e) Routine check and testing
  - f) Precautionary measures prior to working on OH-lines,
- 45. Installation of underground cables.
- 46. Preparation of power and lighting schemes for workshops and residential compounds.

47. Action to be taken at time of a power failure.

# Connection and Use of Machinery and Appliances

- 48. Handling secondary cells and batteries: Charging with charging board, maintenance and repair.
- 49. Installation of step up and step down transformers.
- 50. Connecting transformers in parallels.
- 51. Installation and maintenance of rectifiers.
- 52. Connection of various kinds of DC and AC motors, single phase and three phase.
- Installation of all kinds of accessories: Starters, regulators, switch gears, control units etc.
- 54. General layout of machines on their foundations.
- 55. Testing installed machines and appliances.

# Maintenance and Repair of Machinery and Appliances

- 56. General routine check and maintenance of all electrical machinery and appliances.
- 57. Finding of faults.
- 58. Dismantling, repair, reassembling and setting of motors and auxiliary equipment.
- 59. Replacement of worn out parts.
- Rewinding of burnt out armatures of motor fans and other small motors.
- 61. Other repairs of armature coils and field coils.
- 62. Skimming of commutators.
- 63. Overhauling all machinery.

## (b) THEORETICAL KNOWLEDGE

# TRADE THEORY

Handtools and their operation Simple machine tools Basic quantities of electrical engineering Electrical circuits Magnetism Alternating current Three-phase current Protective methods Measuring methods Cells and batteries Electrical machines Transformers Rectifiers Power generation and distribution Lighting systems Rules and regulations

# RELATED MATHEMATICS

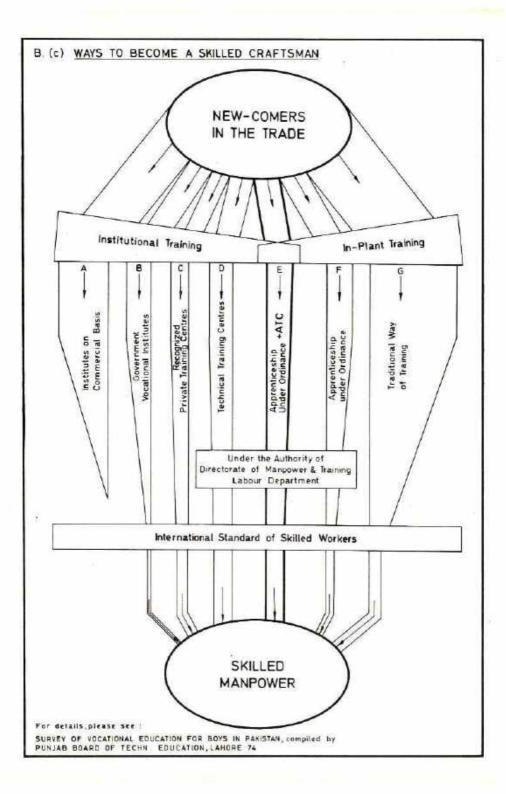
in addition to the topics of Trade Theory:

Numbers, fractions, decimal system, percentages Transposition of equations Trigonometrical ratios Pythagorean proposition Selection of service lines and fuses Voltage drop on lines

#### TECHNICAL DRAWING

in addition to the topics of Trade Theory:

Representation of prismatic and cylindrical workpieces
Dimensioning
Heating appliances
Residential wiring systems
Contactor and relay connections
Transformer and motor winding diagrams
Transmission systems



# C. PROGRAMME OF TRAINING FOR APPRENTICES

- (a) BREAK-UP OF THE TRAINING PROGRAMME
- (b) COURSE OUTLINES FOR PRACTICAL TRAINING
- (c) COURSE OUTLINES FOR THEORETICAL INSTRUCTIONS

| -                        | n.                         | w                               | NO.                                | w                          | Lr.                        | w                           | (n                   | 122                                                                                              | 5 Å E     |
|--------------------------|----------------------------|---------------------------------|------------------------------------|----------------------------|----------------------------|-----------------------------|----------------------|--------------------------------------------------------------------------------------------------|-----------|
|                          | In-Plant                   | ATC                             |                                    |                            |                            |                             |                      | 26 27 28 29 30 31 32 33 34 35 36                                                                 | 3rd year  |
| XXX ATC XXXX             |                            |                                 | ¥.                                 | In-Plant                   |                            |                             |                      | 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 | 2 nd year |
|                          |                            |                                 |                                    |                            | ATC                        | ATC                         | In-<br>Plant         | 1 2 3 4 5 6 7 8 9 10 11 12                                                                       | st year   |
| Incoretical Instructions | Final<br>In-Plant Training | Final<br>Institutional Training | Advanced<br>Institutional Training | Advanced In-Plant Training | Trade<br>Basic Fudamentals | Training Trade Introduction | In-Plant Orientation |                                                                                                  |           |

APPRENTICE TRAINING PROGRAMME

DEVELOPMENT CELL FOR SKILLED LABOUR TRAINING

PAK-SERMAN TECHNICAL TRAINING PROGRAMME

# C. (a) BREAKUP OF THE TRAINING PROGRAMME

FOR A T C AND IN - PLANT TRAINING

The diagram on page gives a survey of the training programme designed for APPRENTICE TRAINING CENTRES or APPRENTICE TRAINING WINGS of TTCs. It can also be applied to training centres within industrial enterprises.

The total apprenticeship of three years is split into periods of institutional and in-plant training as follows:

# 1. Practical Training

# 1.1 In-Plant Orientation

( 3 months)

The apprentices spend the first three months in their respective companies to get a general orientation of their trades.

# 1.2 Trade Introduction

( 3 months)

Apprentices of all metal and electrical trades are trained together in the training centre and follow the same course outlines, concerned mainly with benchwork.

#### 1.3 Trade Fundamentals

( 3 months)

After completion of the Introduction Course the practical training is carried out in trade groups, so that the apprentices may get an understanding of their particular trade. The course is very intensive in order to impart the fundamental skills. However, for lack of time it provides no opportunity for further practice in the training centre.

#### 1.4 Advanced In-Plant Training

(12 months)

The apprentices undergo an on-the-job training (inplant training) in their various undertakings. This period of training must be properly planned too; but its detailed organization depends upon the actual facilities of the individual industries. The Development Cell for Skilled Labour Training, Directorate of Manpower and Training, Lahore, may be approached for any advice and assistance in this matter.

This period of training ought to be mainly concerned with the skills and operations covered already in the institutional Basic Training and listed in para C.(b). These skills and operations have to be practiced in the various situations as they arise during the production process.

The main workshops or sections where apprentices of the Electrician General trade have to be trained during these 12 months are:

- Fitting or Basic Shop:

(2 months)

Practicing basic fitting operations,

working with power drill and power hacksaw,

handling of ordinary and precision measuring instruments.

- Electrical Workshop:

(2 months)

Handling of wires and cables and commonly used accessories,

preparation of joints for batten and casing & capping wiring.

- Repair Workshop: (2 months)

Repair and preparation of electrical components,

- Installation Site: (6 months) practicing soldering and brazing.

Installation of simple circuits,
fault finding.

#### 1.5 Advanced Institutional Training

(3 months)

This course connects to the Basic Institutional Training but it is assumed that the apprentices have practiced those skills and operations during their in-plant training. At this stage in another intensive course the apprentices are introduced to the main skills and operations of the trade. All trades are trained in separate groups.

## 1.6 Final Institutional Training

(3 months)

For the last three months of institutional training there are courses provided for some special fields of the trade. By the end of this course all main skills and operations of the Electrician General trade have been implemented, but further practice is required in the In-Plant Training.

# 1.7 Final In-Plant Training

(9 months)

In the next phase of in-plant training, the on-the-job training is continued at a higher level. The contents of this part of training are the skills and operations covered by the Advanced and Final Institutional Training and listed in para C.(b). By the end of this period the apprentices should have been trained in all main skills and operations under workshop conditions.

The main workshops or sections where the apprentices have to be trained during these nine months are:

- Electrical Workshop: (2 months)

Installation and repair of motor controls.

- Installation Site: (3 months) Installation of all kinds of lighting and power circuits, working on switch gears and protection devices.

- Repair Shop: (4 months) Servicing and repair of electric machines and appliances, practicing of electrical measurements.

# Theoretical Instructions

During the whole three years' apprenticeship (periods of institutional as well as in-plant training) the apprentices undergo a theoretical training at the training centre one day per week.

(Under particular circumstances block release could also be considered for imparting the theory lectures during the period of in-plant training.)

#### The subjects are:

- Trade Theory (including: Technology, Materials and Related Science)
- Technical Mathematics
- Technical Drawing

The theoretical instructions run parallel to the practical training as far as possible and only those topics are taught which are necessary for a better understanding of the practical work. That is why Science is integrated into Trade Theory and Technical Mathematics deal only with solution of technical problems at the level of the individual trade. The syllabi are shown in para C.(c).

#### Breakup in Percentages

The overall percentages of the training are:

- practical institutional training 28 %
- practical in-plant training 55 %
- theoretical institutional training 17 %

# C. (b) COURSE OUTLINES FOR PRACTICAL TRAINING

# FOR ELECTRICIAN GENERAL

### BASIC TRAINING

| 1.0.1 | Basic Fitting             | (10        | weeks) |
|-------|---------------------------|------------|--------|
|       | Mechanical Measuring I    |            | weeks) |
| 1.5.3 | Benchwork                 |            | weeks) |
| 1.5.4 | Electrical Installation I |            | weeks) |
| 1.5.5 | Woodworks                 | 11 a Comp. | weeks) |

The courses Basic Fitting and Measuring I are common for all metal and electrical trades. The remaining three courses were prepared to impart training in fundamentals of the Electrician General trade. The Basic Training in general is designed to provide a background of knowledge and skills to prepare the apprentices for the following phase of In-Plant Training in the undertakings.

## ADVANCED TRAINING

| 2.5.1 | Electrical | Measuring          | ( 1 week ) |
|-------|------------|--------------------|------------|
|       |            | Installation II    | (10 weeks) |
| 2.5.3 | Electrical | Control Circuits I | ( 1 week ) |

In the Advanced Training the main emphasis is put on making trainees familiar with the different wiring systems. The Electrical Measuring and Control Circuits are carried out in small groups of 3 to 4 apprentices. Therefore only few workplaces for measuring and control circuits are needed, but these are used in rotation, so that they are permanently occupied.

#### FINAL TRAINING

| 3.5.1 | Electrical Control Circuits II | ( 2 weeks) |
|-------|--------------------------------|------------|
| 3.5.2 | Electrical Installation III    | ( 6 weeks) |
| 3.5.3 | Servicing Electrical Machines  | ( 2 weeks) |
| 3.5,4 | Repair of Windings             | ( 2 weeks) |

The apprentices are split up into groups working in different sections of the Final Training. In a rotary system the groups are shifted to the other sections, so that finally all jobs are done by each apprentice. But in any case the 'Control Circuits II' course must be passed before the 'Electrical Installation III' course. The duration may vary according to the individual needs of the apprentices or their undertakings. In the courses 'Servicing Electrical Machines' and 'Repair of Windings' machinery or appliances of the training centre may be serviced or repaired. But in case no such work is to be done at the moment, a standard course is offered.

# BASIC TRAINING

# (months 4-9)

The following list shows the SKILLS and OPERATIONS being learned in the Basic Training of the ATC-programme:

# 1.1 INTRODUCTION COURSE

(months 4-6)

# 1.1.1 General introduction to workshop rules and regulations

#### 1.1.2 Proper working

-care and maintenance of tools and equipment,

-working to sketches, drawings and blue prints,

-working according to proper sequence of operations.

# 1.1.3 Measuring and checking

-with steel rule,

-with vernier caliper,

-with spring calipers and divider,

-with protractor combination set,

-with try square and back square.

# 1.1.4 Marking

-coating for marking,

-scribing parallel lines, circles, radii, angles,

-finding centres,

-marking from reference faces and lines.

# 1.1.5 Punching and stamping

-centre-punching

-stamping with letters and figures.

# 1.1.6 Sawing (by hand and machine)

-fixing sawblades, adjusting and clamping the job,

-cutting flats, pipes, bars,

-using coolants.

# 1.1.7 Chipping

-cross and flat chiselling,

-chiselling grooves,

-regrinding of chisels.

## 1.1.8 Filing

-flat and square filing to an accuracy of - 0.1 mm, -filing radii and slots.

#### 1.1.9 Drilling - Counterboring - Reaming

-holding tools in different ways, setting the machine,

-drilling holes, blind holes, pilot holes,

-counterboring, reaming.

# 1.1.10 Riveting

-preparation of the job,
-cold riveting.

#### 1.1.11 Thread Cutting

-making internal and external threads by hand.

# 1.1.12 Tool grinding

-sharpening chisels, scribers, punches, -regrinding drills.

# 1.2 TRADE FUNDAMENTAL COURSE (months 7-9)

# 1.2.1 Soldering

-making sheet metal joints, -making wire joints.

## 1.2.2 Handling of wires and cables

-selecting wires and cables, -cutting to proper length, -stripping, -bending, -making eyes,

-fastening, -bundling and insulating with tape.

#### 1.2.3 Filing

-filing plastics to an accuracy of - 0.1 mm.

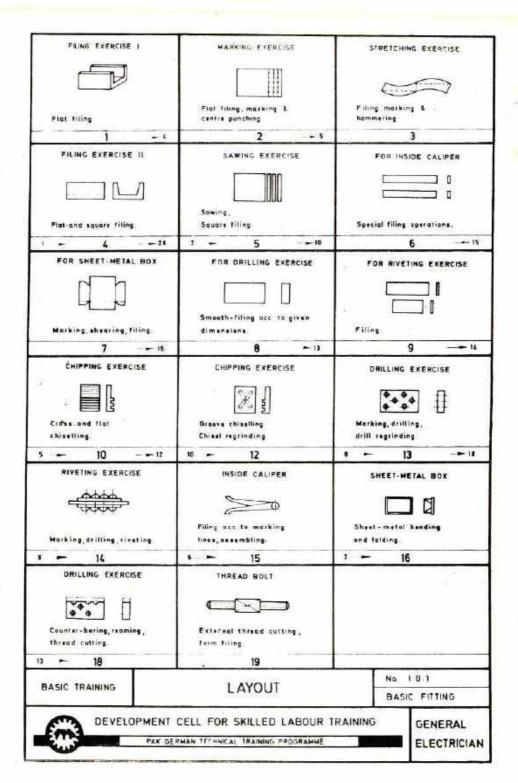
#### 1.2.4 Fixing of components

-terminal plates,
-clamps,
-sockets and plugs,
-switches,
-lamp holders,
-distribution boxes.

# 1.2.5 Connecting up circuits according to drawings

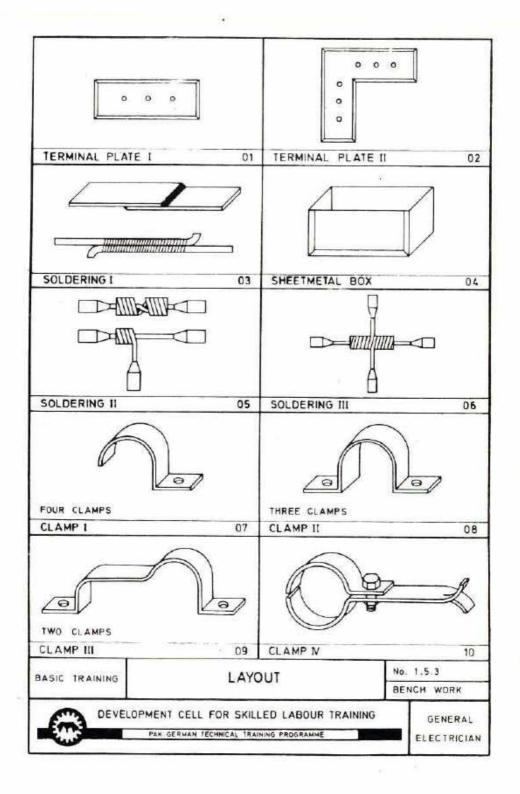
#### 1.2.6 Carpentry

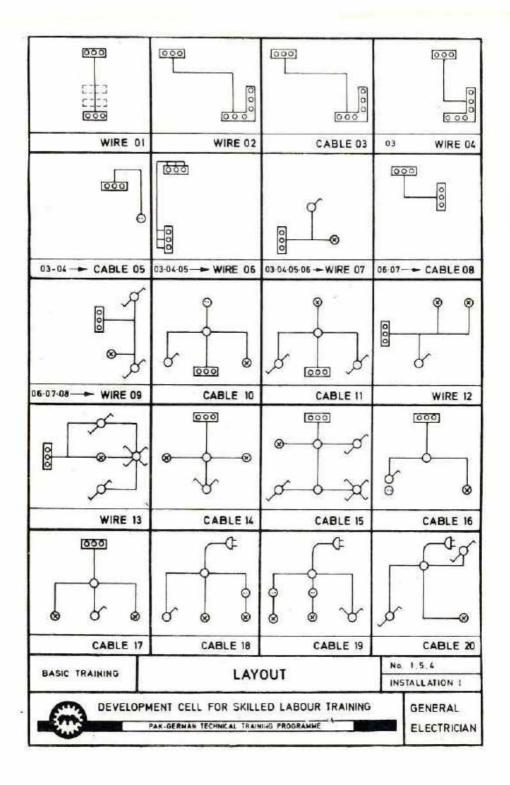
-making batten joints, -making casing and capping joints.

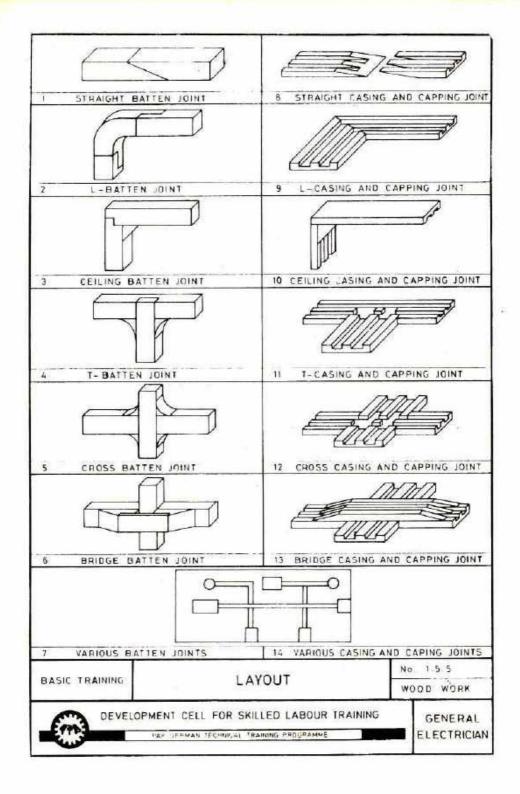


THE MEASURING COURSE COMPRISES HANDLING OF MEASURING AND CHECKING TOOLS WHICH CAN BE USED FOR ALL TECHNICAL TRADES, THE ACCULRACY OF THESE TOOLS IS NOT MORE THAN 0.05mm AND 0.001 inch, FOR THE PROTRACTOR IT IS 1/2 degree. BESIDES MEASURING TOOLS, THE HANDLING OF CHECKING TOOLS AS WELL AS GAUGES AND BEVELS IS EXPLAINED, TOO.

| NAME OF MEASING TOOL                 | DRG. NO.             | ACCURACY               | SKETCHES OF MEASURING TOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------|----------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STEEL RULE                           | 1.11<br>1.12         | 0.5 mm or<br>1/32 inch | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FOLDING AULE                         | 1at                  | 1 mm or<br>1/16 inch   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ROLLING TAPE                         | 1.13                 | 1 to 5 mm              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OUTSIDE CALIPER                      | 1.21<br>1.22<br>1.23 |                        | A 9 () W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| INSIDE CALIPER                       | 1.21                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| OUTSIDE<br>VERNIER CALIPER           | 1 33<br>1 34<br>1 35 | 0.1 mm                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| INSIDE<br>VERNIER CALIPER            | 1.36                 | 0.05 mm                | The state of the s |
| DEPTH<br>VERNIER CALIPER             | 1.35                 | 0,001 inch             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GAUGES                               | 1. ±1<br>1. £2       |                        | (O 05-25-m O) (MINING)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SQUARES                              | 1.52                 |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BEVEL PROTRACTOR<br>(MEASURING TOOL) | 1.53                 | 0.5 degree             | b = 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| LEVEL                                | 1.61<br>1.62<br>1.62 | min<br>0-0!mm/m        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| BASIC TRAINING                       |                      | LAY                    | OUT No. 1.0.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| OCUEI OF                             | MENT SS              |                        | MEASURING I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| DEVELOP                              |                      |                        | LED LABOUR TRAINING METAL AND ELECTRICIAN TRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |







# ADVANCED TRAINING

(months 22-24)

The following list shows the SKILLS and OPERATIONS being learned in the Advanced Training of the ATC-programme:

- 2.1 Completion of wiring and current-path diagrams -working according to given lay-out diagrams.
- 2.2 Implementation of lighting circuits

in casing and capping, batten wiring, pipe wiring, cable wiring:

-one-way switch circuit,

-two-way switch circuit,

-multi-circuit-switch circuit,

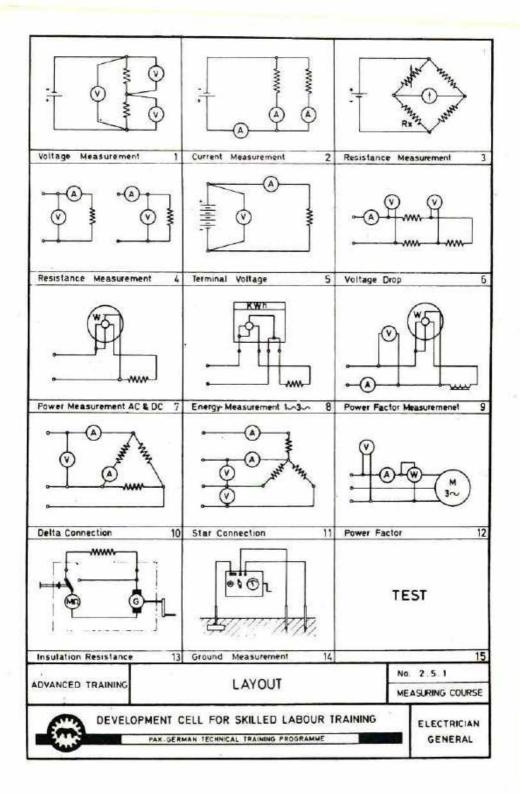
-impulse-switch circuit,

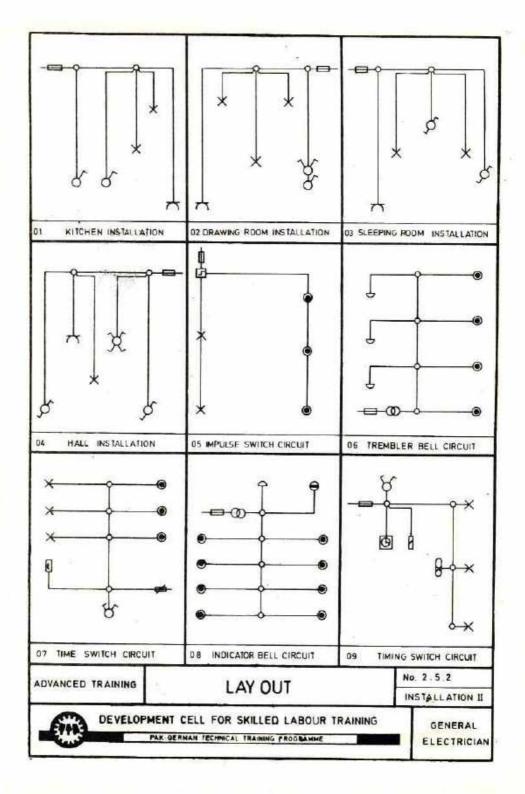
-trembler-bell circuit,

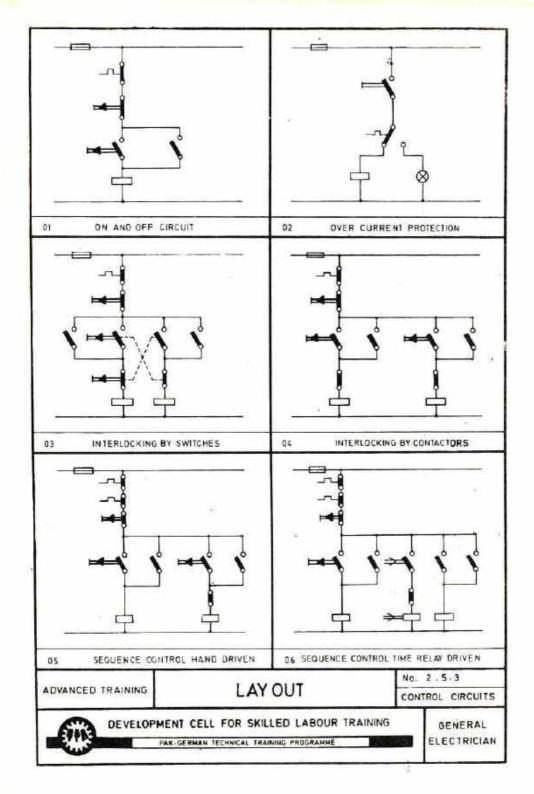
-time-switch circuit,

-indicator bell circuit.

- 2.3 Implementation of control circuits
  - -on and off-circuit,
  - -electro-thermic overcurrent protection,
  - -interlocking by switches and contactors,
  - -sequence-control circuit.
- 2.4 Measuring exercises
  - -meter reading,
  - -measuring E, I, R, P, W, cosine 9







# FINAL TRAINING

## (months 25-27)

The following list shows the SKILLS and OPERATIONS being learned in the Final Training of the ATC-programme:

# 3.1 Industrial Installation

- -electrical machine connections including control and power circuits,
- -starting circuits of AC and DC-motors,
- -reverse-circuits of single-phase, three-phase
- and DC-motors,
  -speed control of DC-motors.

# 3.2 Finding the characteristics of

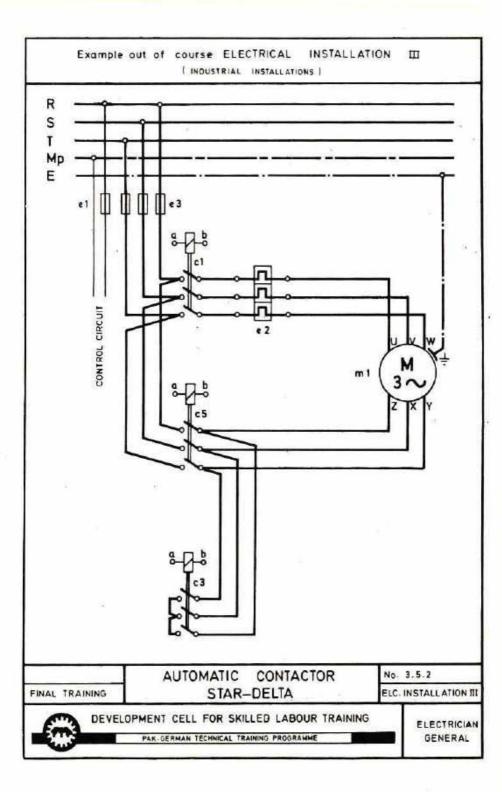
- -single-phase transformers,
- -AC-motors,
- -DC-motors and generators.

# 3.3 Servicing electrical machines

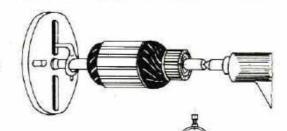
- -dismantling and reassembling,
- -replacement of carbon brushes,
- -overhauling of commutators,
- -replacement and greasing of bearings,
- -testing electrical and mechanical functioning.

# 3.4 Repair of windings

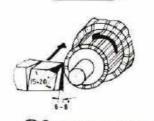
- -specifying,
- -use of micrometers and SWG,
- -dismantling of coils,
- -preparation of insulation materials,
- -making winding forms,
- -rewinding and reassembling,
- -varnishing and drying;
- -bandage work,
- -testing the insulation and functioning.

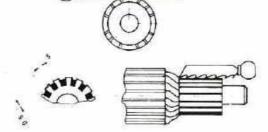


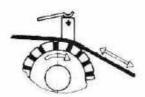
1) MOUNT ROTOR BETWEEN CENTRES



- 2) CHECK TRUENESS WITH DIAL INDICATOR
- 3) CAREFULLY TURN LIGHT CUT
- SMOOTH WITH EMERY-SHEET
- 5) REMOVE INSULATION BETWEEN SEGMENTS WITH HACKSAW BLADE
- 6) DRAW EMERYSHEET BETWEEN BRUSH AND COMMUTATOR







FINAL TRAINING

SKIMMING OF ARMATURE

SERVICING 354 EL MACHINES

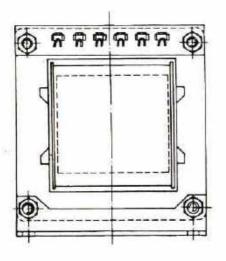


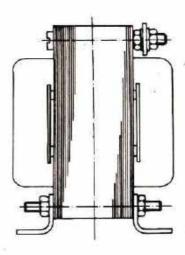
DEVELOPMENT CELL FOR SKILLED LABOUR TRAINING

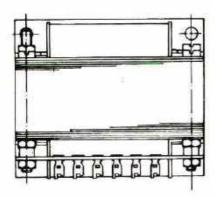
PAK GERMAN TECHNICAL TRAINING PROGRAMME

**ELECTRICIAN** GENERAL

# Example out of the course REPAIR OF WINDING (STANDARD PROGRAMME)







FINAL TRAINING

TRANSFORMER

No. 3.5.4

REPAIR OF WINDING



DEVELOPMENT CELL FOR SKILLED LABOUR TRAINING

PAK-GERMAN TECHNICAL TRAINING PROGRAMME

GENERAL ELECTRICIAN

|      |                                                                                                                                                  |                | GENERAL                | ELECTRICIAN TH                                                                                              | ADE                              |                                                     | Months 1-3<br>4-6<br>(Semester 1)                                                                                 |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| onit | Technology                                                                                                                                       | Hel. Science   | . a o                  | Materials                                                                                                   | Techn.Mathematics                |                                                     | Techn, Drawing                                                                                                    |
| **   | Trade introduction                                                                                                                               | Power          |                        | General introduc-                                                                                           | i i i                            | н                                                   | Introduction to                                                                                                   |
| **   | Handtools in the workshop                                                                                                                        | Force          |                        | Ferrous netals                                                                                              | S TOTAL STORY                    | F                                                   | Techn. Drawing                                                                                                    |
| 17)  | Neasuring I                                                                                                                                      | Resolution     |                        | Non-ferrous metals                                                                                          | Fractions                        | T                                                   |                                                                                                                   |
| *    | Marking                                                                                                                                          | of forces      |                        | Plastics                                                                                                    | (common fractions)               | _                                                   | Views of prismatic                                                                                                |
| u.   | Chipping-cutting                                                                                                                                 |                |                        | Wood-leather-<br>ruther                                                                                     | Decimal system of<br>measurement |                                                     | workpieces I                                                                                                      |
| ٠    | Grinding I                                                                                                                                       | Hardness       |                        | Grinding materials                                                                                          | Doctors franching                | 6 6 7                                               |                                                                                                                   |
| r-   | Machine tools<br>introduction to:<br>-drilling machines<br>-power hacksaw                                                                        | Mations        |                        | Lubracants -                                                                                                | Conversion of inch               |                                                     | Prismatic workpieces II<br>Dimensioning                                                                           |
|      | -lathe machines<br>-shaping machines                                                                                                             |                |                        |                                                                                                             | Percentages                      | l u                                                 | Cylindrical workpleces                                                                                            |
|      | Trade Theory                                                                                                                                     |                | Pelat                  | Related Mathematics                                                                                         | Tec                              | Technical                                           | 1 Drawing                                                                                                         |
| au   | Bosic Quantities -Bobr's atomic system -electric charges                                                                                         | · ·            | Trans-                 | Transposition of Equations requestions scales in talance transposition of formulae                          | 80                               | Electric<br>-symbols<br>-current                    | Electrical Circuits.I<br>-symbols<br>-current path diagram                                                        |
|      | -possibilities to produce<br>electrical pressure<br>-electric current<br>-bazards of the electric<br>current<br>-electrical resistance           | roduce<br>cric | Pasic<br>-solv<br>calo | Paric Quantities -solving techn. problems by calculation -current and current density -resistance of a wire |                                  | install<br>diagram<br>single-<br>multici<br>two-way | -installation and wiring diagram -single-pole switch circuit -multicircuit-switch circuit -two way switch circuit |
| - SP | Electrical_Circuits_I<br>-Ohr's aw<br>-neasurement of current and<br>voltage<br>-working with multi-purpose<br>instruments<br>-series connection | rent and       | -Ohe - quac            | Electrical_Circuits_1 -Ohn's Law -measurement of electrical quantities -series connection                   |                                  | voltmet<br>nection<br>combina<br>cuits              | -voltmeter and ammeter con-<br>nection<br>-combination of various cir-<br>cuits                                   |

| Electrical direction trade Theory  -parallel connection of the content of the con | ircuits II  nuection laws in a network gistance of voltage ever and Energy your and Energy yof heat liances agnetism magnetic field rying conductor in ciple) ciple) ciple) ciple) ciple) ciple) | ELECTRICIAN TRADE  Blectrical Circuits II  -parallel connection  -network connections  -voltage drop  -internal resistance of  voltage sources  Electrical Power and Energy  -electrical power  -electrical | Electrical Circuita_II current path, withing diagram and installation layout: -Xitchen installation -livingroom installation -staircase installation -staircase installation -staircase installation -time-switch installation -time-switch installation -installation layout for a building -heater wiring diagram -electric range reter -electric range conductor -electric range conductor -electric magnets -electric magnets -electric face forces of: -electric magnets -electric face forces of: -electric face face face face face face face fac |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| (generator prin<br>-self-induction<br>-inductance<br>-benz's law<br>-eddy currents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | r principle; cction ee e ents                                                                                                                                                                    | -conductor-moving forces<br>-induction voltage<br>-inductivity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -on-off circuit -interlocking -sequence control -bell circuit -diagrams incl. inductances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|       | RANAD                                                                                                                                                                                                          | GENERAL SLECTRICIAN TRADE                                                                                                                                                                                | (Semester 4)                                                                                                                                                                          | er 4)                                   |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Unit. | Trade Theory                                                                                                                                                                                                   | Related Mathematics                                                                                                                                                                                      | Technical Drawing                                                                                                                                                                     |                                         |
| 16    | Three-Phase_Current -generation of three-phase current -star connection -delta connection                                                                                                                      | Three-Phase_Current -interlooking of current and voltage -three-phase power                                                                                                                              | Three-Phase Current -three-phase line diagram -distribution system -star-delta consection                                                                                             |                                         |
| 17    | Protective_Methods -general introduction -protection with and without protective wire -motor protective switches                                                                                               | Selection of Conductors and Fuses - standardization of conductors - selection of fuses - earthing and loop resistance - testing the loop resistance                                                      | Protective Methods -layout diagram with particular of capes and fuses -lars of capes and fuses -earthing in three-phase system -fault current protection -motor protective switch     | s c c c c c c c c c c c c c c c c c c c |
| 8     | Measuring_Methods -moving iron instrument -moving coil instrument -electro-dynamic instrument -construction of meters -determination and measurement of resistance -measuring three-phase power -energy meters | Messuring_Methods -extension of current and voltage range -measuring low and high resis- tances -errors of measurement -Wheatstone bridge -calculating power from measurements -determining power factor | Measuring Methods -internal connection of multi- moter and obmuster -ammeter and voltmeter to determine resistance -symbols on meters -measuring power and power factor -energy meter | ti-<br>etermine<br>factor               |
| 61    | Cells and Batteries -electrolysis -galvanic cell -storage battery                                                                                                                                              | Cells and Batteries -deposition of substances -due to electrolysis -terminal voltage -connection of cells -capacity and efficiency of batteries                                                          | Cells and Batteries -connection of cells -measuring device for batteries -charging and discharging                                                                                    | 1.104                                   |

|             | GENER                                                                                                                                   | GENERAL BLECTRICIAN TRADE                                                                                                                                            | (Semester 5)                                                                                                                                      |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit<br>No. | Trade Theory                                                                                                                            | Related Mathematics                                                                                                                                                  | Technical Drawing                                                                                                                                 |
| 20          | Transformers -fundamentals -construction and types -instrument transformers -three-phase transformers -vector groups                    | Transformers -voltage and current ratios -open-circuit and short-cir- cult voltage -ratio of instrument transfrs -ratios for three-phase transfrs -efficiency        | Transformers -connection diagrams of: single-phase transformer tapped transformer instrument transformer three-phase transformer -vector diagrams |
| 51          | Synchronous Generators -construction -functioning -excitation -synchronization                                                          | Synchronous Generators -number of revolutions -induced voltage -layout of winding                                                                                    | Synchronous Generators -rotary magnetic field of: one pole pair two pole pair -alternator with synchronizing                                      |
| 22          | Induction_Motors -working principle -slip-ring motors -squirrel-cage motors -bahlands connection -starting methods -single-phase motors | Induction Motors -number of revolutions, slip -power consumption -power factor and compensation -capacitor layout -layout of winding -pole pairs and number of slors | Induction_Motors -starting connections -reverse connection -Dallander connection -single-phase motor with: starting capacitor                     |
| 53          | PC-Generators -principle of producing no- types of excitation -shunt generator -compound generator                                      | DC_Generators -terminal voltage and EMF -internal resistance & voltage drop -power and efficiency -generator characteristics                                         | DC-Generators -terminal boards -seperately excited generator -shunt generator -compound generator                                                 |

|             | GENE                                                                                                         | ABUS FOR APPRENTICE TRAINING GENERAL BLECTRICIAN TRADE                                                      | Months 31-36<br>(Semester 6)                                                                           |
|-------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Unit<br>No. | Trade Theory                                                                                                 | Related Mathematics                                                                                         | Technical Drawing                                                                                      |
| 24          | DC-Motors -principle of DC-motors -shunt- and series motors -compound motors -armature reaction & interpoles | DC_Motors -rated and starting current -starting resistance -efficiency -motor characteristics               | DC-Motors -shunt motor -series motor -compound motor -motor with interpoles                            |
| 25          | Single-Phase_Commutator_Motors<br>-series motor<br>-repulsion motor                                          | Operating Values of Motors<br>-number of revolutions<br>-current, power, torque                             | Winding Diagrams -layout of armature winding -layout of stator winding                                 |
| 26          | Rectifiers -valve rectifier -semi-conducting materials -semi-conducting rectifiers                           | Rectifiers -characteristic diagram -number of discs and disc area -voltage values                           | Rectifiers -half-wave rectifier -full-wave rectifier                                                   |
| 27          | Power Generation & Distribution - power plants - transformer stations                                        | Voltage Drop and Selection of<br>Proper Service Lines<br>-for DC .                                          | Sketches of Transmission Systems -network (grid) system -transformer station                           |
| 28          | Lighting Systems -bulbs -fluorescent tubes -seroury lamps -high-voltage-discharge-lamps                      | Lighting Systems -lumination values -luminous efficiency -lighting requirements in houses, shops, factories | Lighting_Systems -connection diagrams of fluorescent lamps -connection for high-voltage-discharge-lamp |
| 29          | Regulations -for building installation -for transmission systems                                             | 31<br>91<br>91<br>91<br>82                                                                                  | lighting systems                                                                                       |
| 30          | Review                                                                                                       |                                                                                                             | Review                                                                                                 |

# TRADE TESTING

As it becomes necessary in the present stage of industrialization to standardize all trade definitions and training methods, it is also necessary to standardize the trade testing. Therefore the Development Cell for Skilled Labour Training will also be carrying out this task to meet the following requirements:

- Working out rules and procedures for promotion and final trade tests
- Preparing papers for practical and theoretical tests
- Conducting tests
- Making assessment of practical work and theoretical papers
- Issuing certificates
- Recommending necessary alterations in curricula based on the assessment of examinations